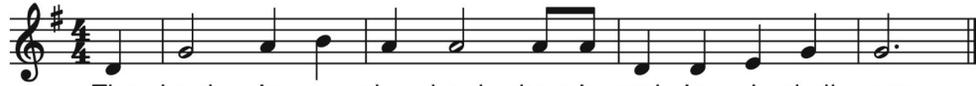


- To Jesus Christ, our sov'reign King, who is the world's salvation,
All praise and homage do we bring and thanks and adoration.

Refrain: Christ Jesus, Victor! Christ Jesus, Ruler!
Christ Jesus, Lord and Redeemer!

- Thy reign extend, O King benign, to ev'ry land and nation;
For in thy Kingdom, Lord divine, alone we find salvation.
- To thee, and to thy church, great King, we pledge our heart's oblation;
Until before thy throne we sing in endless jubilation.

Owen Alstott



The Lord is my shep-herd; there is noth-ing I shall want.

Text: Psalm 23:1-3a, 3b-4, 5, 6, © 1969, 1981, 1997, ICEL. All rights reserved. Used with permission.
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Wor-thy is the Lamb that was slain to re - ceive



hon - or and glo - ry. Wor - thy are the ones who be - lieve



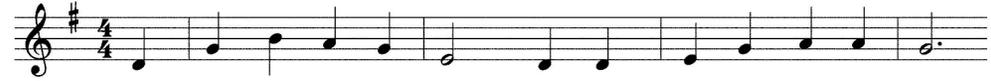
to re - ceive the good-ness of God.

Verses:

- Worthy are you, O Paschal Lamb. Wisdom and strength belong now to you.
You laid down your life and died upon the cross: we've become a people of hope.
- Worthy are you, O Bread of Life. Salvation and joy belong now to us.
By conquering death and rising to new life, we've become a people of praise.
- Worthy are you, O Risen Christ. Wonders and signs, revealing your might.
Your power and glory shine upon our lives: we've become your light for the world.

Text: Based on Revelation 5:9-14. Text and music © 1997, Ricky Manalo, CSP. Published by Spirit & Song®, a division of OCP. All rights reserved.

O Sacrament Most Holy



- O Je - sus, we a - dore you, Who in your love di - vine,
- O Je - sus, we a - dore you, Our vic - tim and our priest,
- O Je - sus, we a - dore you, Our Sav - ior and our King,
- O Je - sus, we a - dore you; Come, live in us, we pray,
- O come, all you who la - bor In sor - row and in pain;



Con - ceal your might - y God-head In forms of bread and wine.
Whose pre - cious blood and bod - y Be - come our sa - cred feast.
And with the saints and an - gels Our hum - ble hom - age bring.
That all our thoughts and ac - tions Be yours a - lone to - day.
Come, eat this bread from heav - en; Your peace and strength re - gain.



O sac - ra - ment most ho - ly, O sac - ra - ment di - vine,



All praise and all thanks - giv - ing Be ev - 'ry mo - ment thine!

Text: Irvin Udulutsch; refrain from the *Raccolta*
Tune: FULDA MELODY, 7 6 7 6 with refrain; Fulda *Gesangbuch*; arr. by Charles G. Frischmann

- Crown him with many crowns, The Lamb upon his throne;
All kingdoms of the earth resound In praise of him alone.
Awake, my soul, and sing Of him who died for thee,
And hail him as thy risen King For all eternity.
- Crown him the Lord of life, Who triumphed o'er the grave,
Who on the third day did arise And hope to sinners gave.
His glory now we sing, Who died and rose on high,
Who came eternal life to bring, Who lives, no more to die.

Text: SMD; verses 1, 3, Matthew Bridges, 1800-1894, and compilers, 1978, © 1978, OCP. All rights reserved.
Verse 2, Godfrey Thring, 1823-1903, alt. Music: George J. Elvey, 1816-1893.

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Gloria

Glory to God in the highest, and on earth peace to people of good will.

We praise you, we bless you, we adore you, we glorify you, we give you thanks for your great glory, Lord God, heavenly King, O God, almighty Father.

Lord Jesus Christ, Only Begotten Son, Lord God, Lamb of God, Son of the Father, you take away the sins of the world, have mercy on us;

you take away the sins of the world, receive our prayer;

you are seated at the right hand of the Father, have mercy on us.

For you alone are the Holy One, you alone are the Lord, you alone are the Most High, Jesus Christ, with the Holy Spirit, in the glory of God the Father. Amen.

Reading EZ 34:11-12, 15-17

Thus says the Lord GOD:

I myself will look after and tend my sheep. As a shepherd tends his flock when he finds himself among his scattered sheep, so will I tend my sheep. I will rescue them from every place where they were scattered when it was cloudy and dark. I myself will pasture my sheep; I myself will give them rest, says the Lord GOD. The lost I will seek out, the strayed I will bring back, the injured I will bind up, the sick I will heal, but the sleek and the strong I will destroy, shepherding them rightly.

As for you, my sheep, says the Lord GOD, I will judge between one sheep and another, between rams and goats.

Responsorial Psalm: The Lord is my shepherd; there is nothing I shall want.

Reading 1 COR 15:20-26, 28

Brothers and sisters: Christ has been raised from the dead, the firstfruits of those who have fallen asleep. For since death came through man, the resurrection of the dead came also through man. For just as in Adam all die, so too in Christ shall all be brought to life, but each one in proper order: Christ the firstfruits; then, at his coming, those who belong to Christ; then comes the end, when he hands over the kingdom to his God and Father, when he has destroyed every sovereignty and every authority and power. For he must reign until he has put all his enemies under his feet. The last enemy to be destroyed is death. When everything is subjected to him, then the Son himself will also be subjected to the one who subjected everything to him, so that God may be all in all.

Alleluia, alleluia, alleluia. Blessed is he who comes in the name of the Lord!

Blessed is the kingdom of our father David that is to come!

Gospel MT 25:31-46

Jesus said to his disciples:

"When the Son of Man comes in his glory, and all the angels with him, he will sit upon his glorious throne, and all the nations will be assembled before him. And he will separate them one from another, as a shepherd separates the sheep from the goats. He will place the sheep on his right and the goats on his left. Then the king will say to those on his right, 'Come, you who are blessed by my Father. Inherit the kingdom prepared for you from the foundation of the world. For I was hungry and you gave me food, I was thirsty and you gave me drink, a stranger and you welcomed me,

naked and you clothed me, ill and you cared for me, in prison and you visited me.' Then the righteous will answer him and say, 'Lord, when did we see you hungry and feed you, or thirsty and give you drink? When did we see you a stranger and welcome you, or naked and clothe you? When did we see you ill or in prison, and visit you?' And the king will say to them in reply, 'Amen, I say to you, whatever you did for one of the least brothers of mine, you did for me.' Then he will say to those on his left, 'Depart from me, you accursed, into the eternal fire prepared for the devil and his angels. For I was hungry and you gave me no food, I was thirsty and you gave me no drink, a stranger and you gave me no welcome, naked and you gave me no clothing, ill and in prison, and you did not care for me.' Then they will answer and say, 'Lord, when did we see you hungry or thirsty or a stranger or naked or ill or in prison, and not minister to your needs?' He will answer them, 'Amen, I say to you, what you did not do for one of these least ones, you did not do for me.' And these will go off to eternal punishment, but the righteous to eternal life."

Profession of Faith

I believe in one God, the Father almighty, maker of heaven and earth, of all things visible and invisible.

I believe in one Lord Jesus Christ,

the only Begotten Son of God,

born of the Father before all ages,

God from God, Light from Light, true God from true God,

begotten, not made, consubstantial with the Father;

through him all things were made.

For us men and for our salvation he came down from heaven:

and by the Holy Spirit (please bow) was incarnate of the Virgin Mary, and became man.

For our sake he was crucified under Pontius Pilate,

he suffered death and was buried,

and rose again on the third day

in accordance with the Scriptures.

He ascended into heaven

and is seated at the right hand of the Father.

He will come again in glory to judge the living and the dead and his kingdom will have no end.

I believe in the Holy Spirit, the Lord, the giver of life,

who proceeds from the Father and the Son.

who with the Father and the Son is adored and glorified,

who has spoken through the prophets.

I believe in one, holy, catholic, and apostolic Church.

I confess one Baptism for the forgiveness of sins

and I look forward to the resurrection of the dead

and the life of the world to come. Amen.